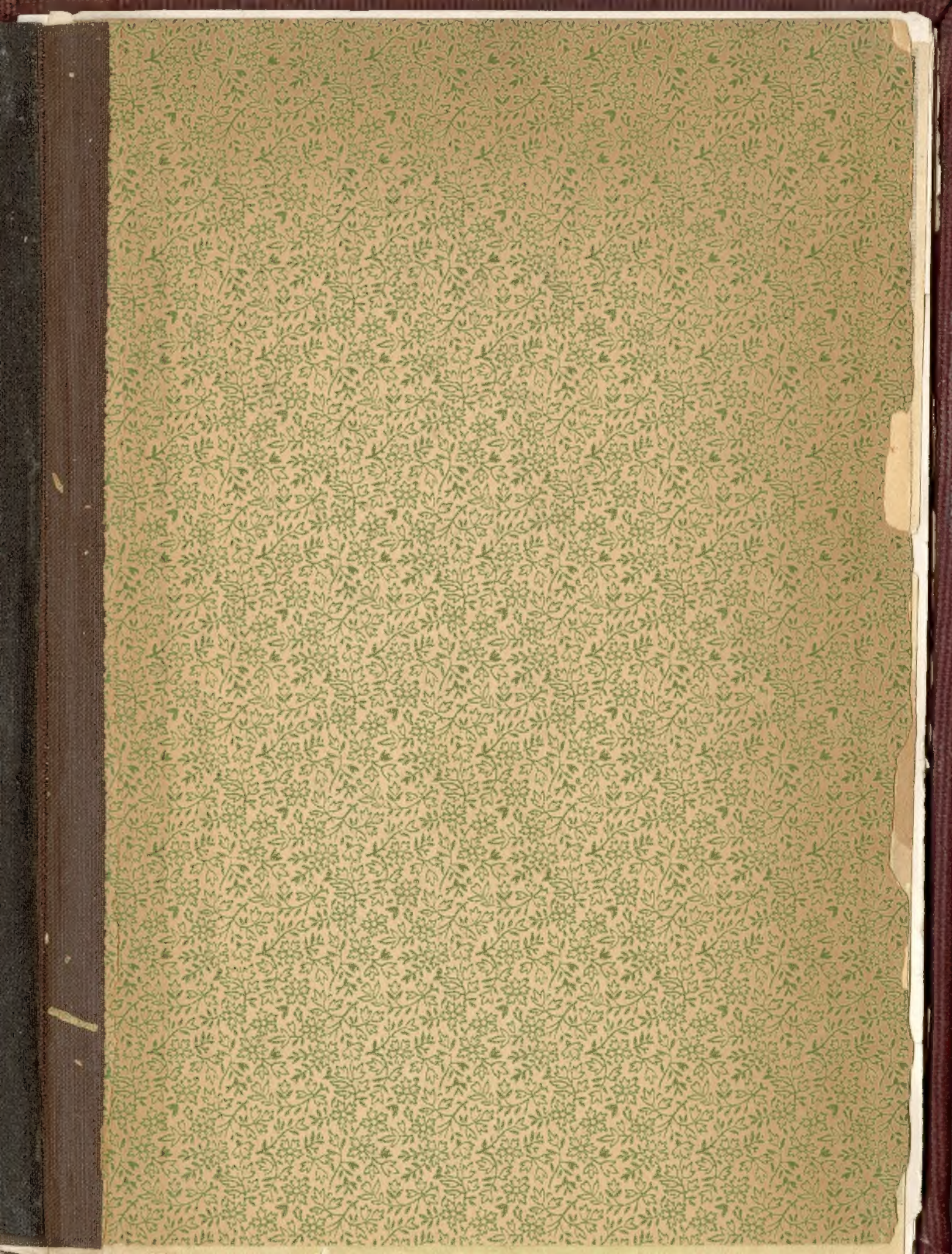


PEDDIE MEMORIAL CHURCH NEWARK N. J.

286

NA2R





The FIRST BAPTIST PEDDIE MEMORIAL
CHURCH
of Newark.
N. J.



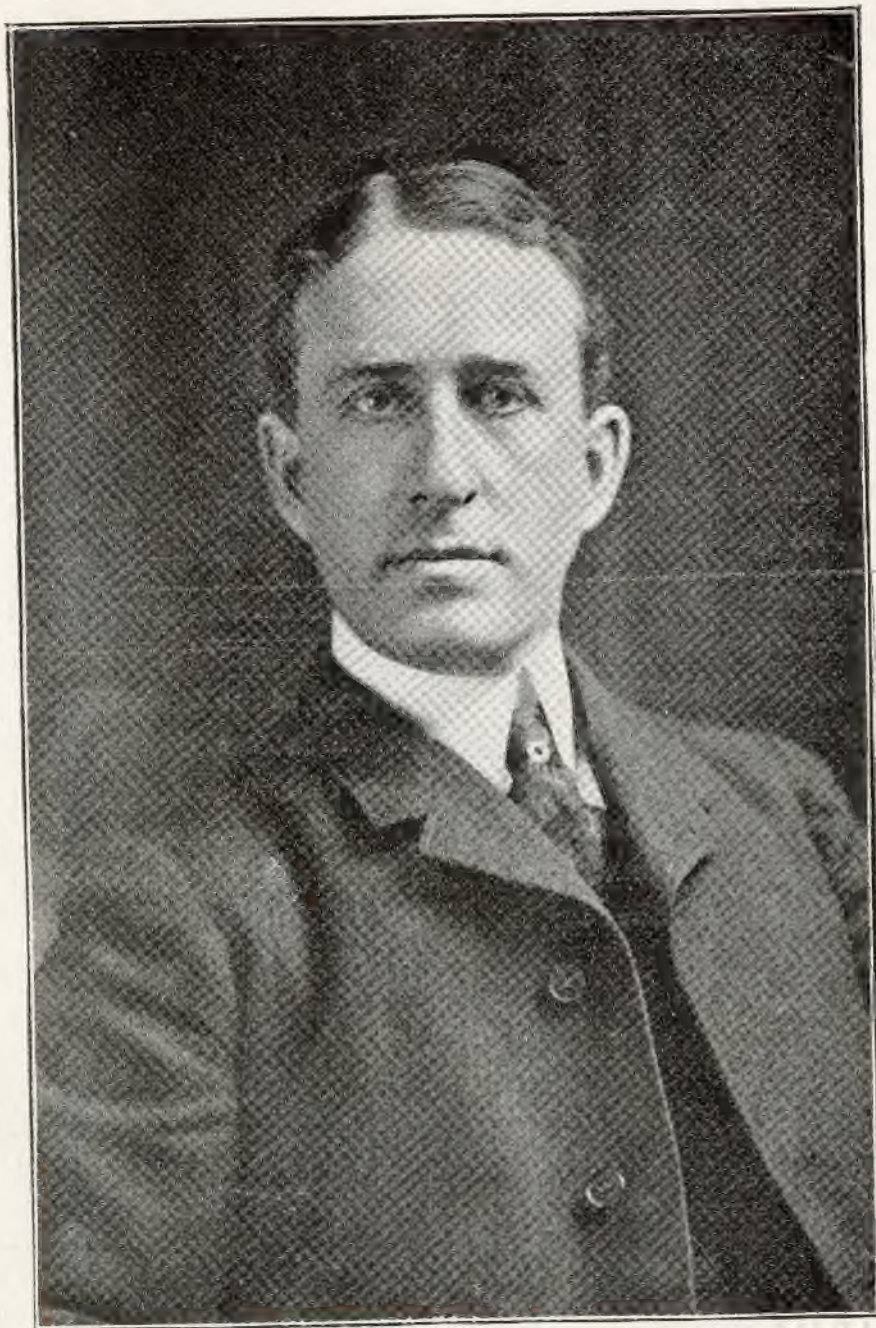
Centen-
nial...
Observance

JUNE SECOND
to
JUNE NINTH
XNI

PASTOR
REV. CHARLES HASTINGS DODD

MUSICAL DIRECTOR AND SOLOIST
MR. JAMES SAUVAGE

ORGANIST
MR. TONZO SAUVAGE



• REV CHARLES HASTINGS DODD

FREE
PUBLIC LIBRARY
NEWARK
1910

Centennial Thank Offering.

On Thursday evening, May 16th, the following resolution was heartily adopted by the church :

" *Resolved*, In order to provide some permanent and helpful result from the Centennial gatherings just now under arrangement, the Centennial Historical Committee would recommend to the church that a thank-offering be raised at each evening Centennial service, the amount received to be held by the trustees of the church as a fund toward the establishment of some new missionary enterprise, or such other object, apart from ordinary undertakings, as may commend itself to the judgment of the church, after further consideration."

THE
YARWOOD LIBRARY
CHURCH
HALL

NEW JERSEY

N. 3.

370127

286N42R

Sunday, June Second

HALF PAST TEN, MORNING

Organ Voluntary—"Prelude in G" *Wely*

Doxology

Invocation

Hymn Five Hundred Sixteen

O where are kings and empires now Of old that went and came? But, Lord, Thy Church is praying yet, A thousand years the same.	For not like kingdoms of the world Thy holy Church, O God! Though earthquake shocks are threatening her And tempests are abroad, Unshaken as eternal hills, Immovable she stands, A mountain that shall fill the earth, A house not made with hands. Amen. — <i>Arthur Cleveland Coxe, 1838</i>
--	--

Responsive Reading—Page Seventy-nine

Gloria Patri

Reading from the Bible

Antthem—"Festival Te Deum Laudamus," in E Flat . . . *Dudley Buck*

We praise Thee, O God; we acknowledge Thee to be the Lord.
All the earth doth worship Thee, the Father everlasting.
To Thee all Angels cry aloud, the heavens, and all the powers therein.
To Thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of Thy Glory;
The glorious company of the Apostles praise Thee,
The goodly fellowship of the Prophets praise Thee.
The holy Church throughout all the world doth acknowledge Thee,
The Father of an infinite Majesty; Thine honorable, true, and only Son
Also the Holy Ghost, the Comforter.
Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When Thou tookest upon Thee to deliver man,
Thou didst not abhor the Virgin's womb.
When Thou hadst overcome the sharpness of death,

Thou didst open the Kingdom of Heaven to all believers.
 Thou sittest at the right hand of God, in the glory of the Father.
 We believe that Thou shalt come to be our Judge.
 We therefore pray Thee, help Thy servants,
 Whom Thou hast redeemed in Thy precious blood.
 Make them to be remembered with Thy saints,
 In glory everlasting.
 O Lord, save Thy people and bless Thine heritage.
 Govern them and lift them up forever.
 Day by day we magnify Thee; and we worship Thy Name ever, world
 without end.
 Vouchsafe, O Lord, to keep us this day without sin.
 O Lord, have mercy upon us.
 O Lord, let Thy mercy lighten upon us, as our trust is in Thee.
 O Lord, in Thee have I trusted; let me never be confounded.

Prayer of Thanksgiving

Hymn Twenty-three

Praise the Lord! Ye heavens,	Praise the Lord! for He is glorious;
adore Him,	Never shall His promise fail;
Praise Him, angels in the height:	God hath made His saints victori-
Sun and moon, rejoice before Him,	ous,
Praise Him, all ye stars of light.	Sin and death shall not prevail.

Praise the God of our salvation:
 Hosts on high, His power proclaim;
 Heaven and earth, and all creation,
 Laud and magnify His name!

Church Covenant (Recited in Concert)

As we trust we have by Divine Grace been brought to embrace the Lord Jesus Christ, and by the influence of His Spirit to give ourselves up to Him, so we do now solemnly covenant with each other that we will walk together in brotherly love; that we will exercise a Christian care and watchfulness over each other, and faithfully warn, rebuke, and admonish each other, as occasion may require; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer, both for ourselves and others; that we will participate in each other's joys, and endeavor, with tenderness and sympathy, to bear each other's burdens and sorrows; that we will seek Divine aid to enable us to walk circumspectly and watchfully in the world, denying ungodliness and every worldly lust; that we will strive together for the support of a faithful and evangelical ministry among us and to spread the gospel abroad; and that we will, through life, amidst evil report and good report, seek to live to the glory of Him Who hath called us out of darkness into His marvelous light.

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

Prayer of Consecration

Antthem—"Sing Alleluia Forth" *Buck*

Sing Alleluia forth, in duteous praise
O citizens of Heaven, and sweetly raise an endless Alleluia!
Ye next, who stand before the Eternal Light
In hymning choirs re-echo to the heights an endless Alleluia!

The Holy City shall take up the strain,
And with glad songs resounding wake again,
An endless Alleluia!
In blissful antiphone ye thus rejoice,
To render to the Lord with gladsome voice
An endless Alleluia!
Ye who have gained at length your palms in bliss,
Victorious ones your chant shall still be this,
An endless Alleluia!
There in one loud acclaim forever ring the strains which tell the
honor of your King, an endless Alleluia!
This is the rest for weary ones brought back,
This is the food and drink which none shall lack,
An endless Alleluia!
Almighty Christ! to Thee our voices sing,
Glory for evermore.
To Thee we bring an endless Alleluia! Amen!

Announcements

Offertory in E Flat *Chopin*

Centennial Hymn—Written for this occasion by MRS. E. A. STODDARD

"Over the bridge of memory and over the bridge of hope"—*Dr. Boyd*

Over the Bridge of Memory
With laurels we have come,
To crown the passing century
Of "Eighteen hundred one."

Over the Bridge of Hope we come
Along the pathways trod
By those who wrought, by those
who won,
As they have walked with God.

Over the Bridge of Memory
With golden sheaves we come,
The harvests that so cheerfully
We reap, for those at home.

Over the Bridge of Hope, whose
arch
Has borne the centuries,
We follow in triumphal march,
For future ministries.

Until the meeting on the strand
Where Hope and Memory
Entwine their blossoms, for the land
Of immortality. Amen.

Historical Sermon . . . THE PASTOR, REV. CHARLES HASTINGS DODD

Antben—"List the Cherubic Host" (*Holy City*) Gaul

MISS BURRELL, MISS SCHMID, MISS HUSTEN, THE CHOIR
AND MR. SAUVAGE

List ! the cherubic host, in thousand choirs,
Touch their immortal harps of golden wires,
With those just spirits who wear victorious palms,
Singing everlastingly devout and holy psalms.

And I heard the voice of harpers harping with their harps ; and they sang as it were a new song before the throne ; and no man could learn that song but they which were redeemed.

Organ Postlude in C Handel



TWELVE, NOON

Communion Service



TWO THIRTY, AFTERNOON

Interdenominational Meeting

MR. L. CARROLL BECKEL at the Organ

Organ Voluntary

Hymn of Dorology—Five Hundred Forty-six

To Him who loved the souls of men	To Him let every tongue be praise,
And washed us in His blood,	And every heart be love,
To royal honors raised our head,	All grateful honors paid on earth,
And made us priests to God,	And nobler songs above.

To Father, Son, and Holy Ghost,
One God whom we adore,
Be glory as it was, is now,
And shall be evermore. Amen.

—Isaac Watts, 1707

The Apostles' Creed

I believe in God, the Father Almighty, Maker of Heaven and Earth; and in Jesus Christ, his only Son our Lord ; Who was conceived by the Holy Ghost, born of the Virgin Mary ; suffered under Pontius Pilate, was crucified, dead, and buried ; He descended into Hell ; The third day He rose from the dead ; He ascended into Heaven and sitteth on the right hand of God the Father Almighty ; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; The Holy Catholic Church, The Communion of Saints ; The Forgiveness of Sins ; The resurrection of the body, And the Life everlasting. Amen.

Gloria Patri

Prayer REV. THOMAS REED BRIDGES
Pastor Second Presbyterian Church

Solo—"I Will Extol Thee" (*Eli*) *Costa*
MRS. L. CARROLL BECKEL

Address of Welcome PROFESSOR EDWARD J. COLCORD

Greetings by Ministers of Newark, as follows :

REV. CHARLES T. HALEY, D.D., Roseville Presbyterian Church
REV. WILLIAM J. TILLEY, Christ Episcopal Church, Trinity Parish
REV. HENRY SPELLMEYER, D.D., Centenary Methodist Episcopal
Church

Hymn of Unity—Five Hundred Seventeen

REV. DANIEL H. MARTIN, D.D., Clinton Avenue Reformed Church
REV. WILLIAM A. RICE, D.D., Belleville Avenue Congregational
Church
REV. JOSEPH LEUCHT, Temple B'nai Jeshurun

Hymn of Hope—Sixty-six

Benediction

Organ Postlude



SEVEN THIRTY, EVENING

Organ Prelude in C *Wagner*

Opening Gloria

Invocation

Hymn Five Hundred Fourteen

Responsive Reading—Page Twenty-one

Gloria Patri

Anthem—"The Lord Shall Be Thy Confidence" . . *Dr. Varley Roberts*

The Lord shall be thy confidence,
And shall keep thy foot from being taken.
Trust in the Lord with all thine heart,
And lean not unto thine own understanding.
In all thy ways acknowledge Him,
And He shall direct thy paths.
Then shalt thou walk in thy way safely,
And thy foot shall not stumble.
When thou liest down, thou shalt not be afraid,
Yea, thou shalt lie down, and thy sleep shall be sweet.
The Lord shall be thy confidence.

Reading from the Bible

Antthem—"Hallelujah Chorus" (*Messiah*) *Handel*

"Hallelujah! For the Lord God omnipotent reigneth. The Kingdom of this world has become the Kingdom of our Lord and of His Christ; and He shall reign forever and ever, King of Kings and Lord of Lords. Hallelujah!"

Prayer

Announcements

Offertory in *F* *Schumann*

Hymn Ninety-four

Sermon—"The Preëminence of Christ"

REV. ROBERT STUART MACARTHUR, D.D., LL.D.
Pastor Calvary Baptist Church, New York

Solo—"My Redeemer and My Lord" (*The Golden Legend*) *Dudley Buck*

MR. SAUVAGE

My Redeemer and my Lord, I beseech Thee, I entreat Thee,
Guide me in each act and word,
That hereafter I may meet Thee;
Watching, waiting, hoping, yearning,
With my lamp well-trimmed and burning
Interceding with these bleeding wounds upon Thy hands and side;
For all who have lived and erred Thou hast suffered, Thou hast died.
Scourged, and mocked, and crucified,
And in the grave hast Thou been buried!
If my feeble prayer can reach Thee, Oh, my Saviour,
I beseech Thee, even as Thou hast died for me,
More sincerely let me follow where Thou leadest,
Let me, bleeding as Thou bleedest,
Die, if dying I may give life to one who asks to live,
And more nearly, dying thus, resemble Thee!

Benediction

Organ Postlude in *E* *Maily*

Tuesday, June Fourth

Annual Meeting of the East New Jersey Baptist Association

"The churches of Asia salute you."—*I. Corinthians 16: 19*

REV. BENJAMIN OTTO, *Moderator* C. EDGAR SUTPHEN, *Clerk*



TEN O'CLOCK

Morning Session

Annual Sermon REV. DAVID J. YERKES, D.D.
Pastor First Baptist Church, Plainfield, N. J.



TWELVE THIRTY

Lunch for Delegates and Out-of-Town Guests



TWO THIRTY

Afternoon Session

Address—"The Ideal Church" . . REV. SAMUEL C. DEAN, Newark, N. J.

Symposium "Old and New Methods of Church Work Compared"

ADDRESS—"The Social and Musical Element"

REV. BENJAMIN OTTO, Jersey City, N. J.

ADDRESS—"The Educational and Missionary Element"

REV. ALBERT FOSTER, D.D., Newark, N. J.

ADDRESS—"The Business and Financial Element"

C. EDGAR SUTPHEN, ESQ., Newark, N. J.

ADDRESS—"The Spiritual Element"

REV. T. E. VASSAR, D.D., Elizabeth, N. J.



FIVE THIRTY

Social Hour



SIX O'CLOCK

Supper for Delegates and Out-of-Town Guests

SEVEN THIRTY

Evening Session

The following musical features will form part of the evening order of exercises :

Organ—Prelude in B Flat *Wagner*
Offertory in F *Mascagni*
Postlude in A *Handel*

MR. TONZO SAUVAGE

Choir—Anthem—"Sing Praises Unto the Lord" *Gounod*
MR. RUSS AND CHOIR

Anthem—"O Joyful Light" *Tours*

Solo—"Rock of Ages" *Odoardo Barri*
MR. JAMES SAUVAGE

Associational Hymn—In Memoriam Henry Clay Fish

Written for this occasion by Mrs. E. A. Stoddard

"Do not let them sing any mournful strains over me—let it be the paeon of victory, the shout of him that overcometh through the blood of the Lamb. Yes, a victory, but not mine."—*Dr. Fish.*

In one paeon of victory
The hosts of God unite,
Those pressing forward valiantly,
Those crowned in realms of
light.

The ranks in front are conquerors,
Above the battle din
We hear them shout, "The day is
ours,
Your triumph song begin."

With them we chant in joyful strains,
"By Him we overcome,
Worthy the Lamb, who lives, who reigns,
Who takes the conquerors home."

Historical Address—"Life and Times of Dr. Henry Clay Fish, 1851-1877"

PROFESSOR NEWTON LLOYD ANDREWS, Ph.D., LL.D.
Colgate University, Hamilton, N. Y.

Wednesday, June Fifth

HALF PAST TWO, AFTERNOON

Denominational Meeting

REV. W. G. FENNELL will preside. REV. F. C. A. JONES will conduct the congregational singing.

Organ Voluntary

Hymn of Dorology

Thee we adore, Eternal Lord,
We praise Thee with one accord;
Thy saints who here Thy goodness
see,
Through all the world do worship
Thee.

To Thee aloud all Angels cry,
The Heaven and all the Powers on
high;
Thee, Holy, Holy Holy King,
Lord God of Hosts, they can sing.

The Apostles join the glorious
throng;
The prophets swell th' immortal
song;
The Martyrs' noble army raise
Eternal anthems to Thy praise.

From day to day, O Lord, do we
Highly exalt and honor Thee;
Thy name we worship and adore,
World without end, for evermore.
Amen.

—Rev. Thomas Colteyill, 1819

Prayer REV. R. M. LUTHER, D.D.

Solo MISS LILLIAN BURRELL

Words of Welcome DEACON ISAIAH PECKHAM

Address—"Origin and Development of German Baptists in America"

PROFESSOR J. C. GUBELMANN, D.D.

Rochester Theological Seminary, Rochester, N. Y.

Hymn Six Hundred Ninety

Address—"Our Eldest Daughter" REV. W. G. FENNELL

Pastor South Baptist Church

Greetings from other Sister Churches of Newark in the order of organization :

1849—First German, Rev. F. NIEBUHR, Pastor.
 1854—North, Rev. SAMUEL C. DEAN, Pastor.
 1855—Fifth, Rev. CHARLES F. STANLEY, Pastor.
 1866—Fairmount, Rev. CHARLES S. TINKER, Pastor.
 1867—Mt. Pleasant, Rev. E. A. HAINER, Pastor.
 1868—Clinton Avenue, Rev. E. R. CURRY, Pastor.
 1871—Roseville, Rev. ALBERT FOSTER, D.D., Pastor.
 1875—Second German, Rev. CARL SCHENCK, Pastor.
 1893—Tabernacle, Rev. A. E. HARRIS, Pastor.
 1894—Emanuel, Rev. E. O. WILSON, Pastor.
 1896—Harrison, Rev. J. F. BEHRENS, Pastor.
 Greetings from the Colored Baptist Churches, Rev. M. H. COLEMAN
 Pastor Zion Baptist Church

Hymn Six Hundred Seventy-nine

Benediction

Organ Postlude



EIGHT O'CLOCK, EVENING

Organ Prelude in F *Guilmant*

Opening Sentence—"Lord Jesus" (*Redemption*) *Gounod*

Lord Jesus, Thou to all bringest light and salvation,
 The man that trusts in Thee over death will prevail ;
 And, though he die, in Thee will find restoration,
 O Saviour true, O mighty God, Thy name we hail. Amen.

Invocation

Hymn

O God of Bethel, by whose hand	Our vows, our prayers, we now
Thy people still are fed ;	present
Who through this weary pilgrim-	Before thy throne of grace :
age	God of our fathers, be the God
Hast all our fathers led ;	Of this succeeding race.
O spread Thy covering wings around,	
Till all our wanderings cease,	
And at our Father's loved abode,	
Our souls arrive in peace. Amen.	
	—Rev. Philip Doddridge, 1737

Responsive Reading—Page Twenty-eight

Gloria Patri

Solo—"Fear Not Ye, O Israel" *Buck*
MRS. EDWARD GLEN TAYLOR

Behold! there shall be a day when the watchman upon the mountain top shall cry aloud; "Arise ye! get ye up unto Zion, unto the Lord your God."

Thus saith the Lord.

Fear ye not, O Israel, neither be thou dismayed. Refrain thy voice from weeping, and thine eyes from tears; for I the Lord am with thee, and will save thee. I have loved thee with everlasting love, and redeemed thee.

Why criest thou in thine affliction? Why mournest thou in night watches? I have redeemed thee. Therefore, thus saith the Lord:

Sing ye aloud with gladness!
Thy mourning is turned to joy!
I, even I have redeemed thee,
Be glad, be glad and rejoice!
Thy sorrows now are ended
And great shall be thy peace.
Rejoice! be glad! then fear ye not.
O Israel, neither be thou still dismayed
I have redeemed thee.

Prayer REV. ALBERT FOSTER, D.D.
Pastor Roseville Baptist Church

Offertory in G *Wagner*

Anthem—Selections Three and Six from "The Redemption" . . *Gounod*

JESUS APPEARING TO THE HOLY WOMEN.

RECITATIVE—*Narrators.*

MR. SAUVAGE AND CHOIR.

And behold, as they went on their way, the Lord Himself unto them came, and said, when He appeared:

SCLO—*Jesus.*

All hail! Blessed are ye women. All the things ye have done, all the tears ye have been shedding, signs of a faithful love, have their reward in heaven. Be not afraid, but go, tell ye My brethren they shall see Me, and they shall then sorrow no longer. Depart quickly and say to them that ye have this day seen the Lord.

RECITATIVE—*Narrator.*

And they fell at His feet, and, holding them, they worshipped and the Lord disappeared. The women then arose, and continued their journey.

JESUS APPEARING TO THE APOSTLES.

RECITATIVE—*Narrator.*

The apostles that were left at evening met together, the doors now being shut ; and, while they were assembled, the Lord Himself came and stood in the midst. They were greatly afraid at the sight, but He said :

SOLO—*Jesus.*

Be not afraid, it is I ! your heart need not be troubled. Behold ! for I am not a shadow, an apparition ; I am such as I was when I walked on the sea. Behold ! for a spirit can have neither flesh nor bones.

RECITATIVE—*Narrator.*

And the disciples did obeisance ; and they fell on their knees, in fear, giving Him worship ; and the Lord then approached and said :

SOLO—*Jesus.*

Arise, and hear ! All authority is Mine in heaven and on the earth, and by you shall witness be borne unto Me. To all the nation bear the news of salvation. Depart, give them the word which I gave unto you, baptising them in the Name of the Father, and of the Son, and of the Holy Ghost. I leave you My peace, and I am with you alway, yea, to the end of the world.

After this to the mountain led He them forth, and then, lifting up His hands as in blessing, He departed and ascended into Heaven.

THE ASCENSION.

CHORUS AND SOLO.

MR. SAUVAGE AND CHOIR.

Unfold ye portals everlasting,
With welcome to receive Him ascending on high.
Behold the King of Glory ! He mounts up through the sky,
Back to the heavenly mansions hasting.
Unfold, for lo, the King comes nigh.
But who is He, the King of Glory ?
He who Death overcame, the Lord in battle mighty.
But who is He, the King of Glory ?
Of hosts He is the Lord ; of Angels and of powers : the King of Glory
is the King of the saints.
Unfold, ye portals everlasting,
With welcome to receive Him ascending on high.
Behold the King of glory ! He mounts up through the sky,
Back to the heavenly mansions hasting.
Unfold, for lo the King comes nigh.

Address—"The Baptist People in the Nineteenth Century."

REV. GEORGE C. LORIMER, D.D., LL.D.

Pastor of Tremont Temple, Boston, Mass.

Antthem—"By Babylon's Wave" *Gounod*

Here by Babylon's waves, though heathen hands have bound us,
Though afar from the land, the pains of death surround us;
Sion! thy mem'ry still in our hearts we are keeping,
And still we turn to thee, our eyes all sad with weeping,
Through our harps that we hung on the trees,
Goes the low wind wearily moaning;
Mingles the sad note of the breeze,
With voice as sad of sighing and groaning.
When mad with wine our foe rejoices,
When unto their altars they throng,
Loud for mirth then they call,
"A song of Sion sing, lift up your voices!"
O Lord, tho' the victor command
Our captivity sad and lowly,
How shall we raise Thy song so holy,
That we sung in our Father's land!
Jerusalem! if we forget thee,
Let our hands remember not their power,
And our tongues be silent from that hour!
Jerusalem! if we forget thee!
Woe unto thee, Babylon, mighty city.
For the day of thy fall is nigh!
For thee no hope, for thee no pity.
Tho' loud thy wail riseth on high!
Then shalt thou desolate, forsaken,
Be torn from thy fanes and thy thrones.
In that day shalt thy babes be taken
And dashed against the stones.
Then unto thee, O Babylon the mighty, be woe!

Benediction

Organ Postlude in F *Mendelssohn*

Thursday, June Sixth

CENTENNIAL DAY, 1801-1901

HALF PAST TEN, MORNING

DAVID W. O'NEIL, Esq., presiding

Devotion

Greeting—From Lyon's Farms Church REV. T. E. VASSAR, JR.

Roll Call of Members, 1851

Greetings to Those Who Respond REV. WILLIAM H. BERGFELS

Response to Greetings, with Reminiscences . DEACON ISAIAH PECKHAM



HALF PAST TWO, AFTERNOON

Vocal Solos by MRS. EDWARD GLEN TAYLOR

Devotion Led by REV. WEBSTER R. MAUL

Greetings from other Centennial Churches . Mt. Holly and Burlington
By their Pastors, REV. CHARLES H. PENDLETON
and REV. T. M. EASTWOOD

Address—"The Deacons of the Century" . DEACON HENRY A. DUNN

Address—"The Trustees of the Century" . . . SAMUEL V. HULSE, Esq.

Address—"Building Enterprises of the Century and Their Leaders"
HON. FREDERICK S. FISH

Poem by Mrs. Stoddard . . . Read by REV. E. W. STODDARD, D.D.

Communications from other Absent Members

Greetings from former members, Sons in the Ministry and Workers on
Mission Fields, led by: REV. GEORGE W. CLARK, D.D.



EIGHT O'CLOCK, EVENING

Reception

The Pastor will receive in the Lecture Room, assisted by Mrs.
Henry Clay Fish.

Friday, June Seventh

EIGHT O'CLOCK, EVENING

Woman's Work and Influence During the Century

REV. T. E. VASSAR, D.D., presiding

At this service the following quartette from New York will sing:

MISS ANNA HUGHES, Soprano

MR. WILLIAM C. WEEDEN, Tenor

MISS EMMA WILLIAMS, Contralto

DR. CARL E. DUFFT, Basso.

Organ Prelude in D *Lemmens*

Opening Sentence

Holy, Holy, Holy, tho' the darkness hide Thee,
Tho' the eye of sinful man Thy glory cannot see.
Only Thou art holy; there is none beside Thee,
Perfect in person, in love, and purity. Amen.

Prayer REV. PERCY REED FERRIS
Pastor First Baptist Church, Perth Amboy, N. J.

Hymn Ninety-five

Responsive Reading - Page Eighty-seven

Gloria Patri

Antthem - "Behold the Days Come" *H. H. Woodward*

Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a king shall reign and prosper.

In his days Judah shall be saved, and Israel shall dwell safely: and this is His name whereby He shall be called, the Lord our Righteousness.

Then shalt thou call thy walls Salvation, and thy gates Praise. And thy children shall be all taught of the Lord, and great shall be the peace of thy children.

Then shall the lambs feed after their manner. The lion shall eat straw like the ox. The wolf and the lamb shall dwell together, and a little child shall lead them. They shall not hunt nor kill in all my holy mountain.

O! Home of fadeless beauty,
Of flowers that fear no thorn,
Where they shall dwell as children,
Who here as exiles mourn.
The Lamb is all thy splendour,
The Crucified thy praise,
His land and benediction
Thy ransom'd people raise.
Hallelujah! Amen.

Offertory in D Flat *Salomé*

Address MRS. H. THANE MILLER
Mount Auburn Seminary, Cincinnati, Ohio

Poem L. V. F. RANDOLPH, ESQ., Plainfield, N. J.

Anthem—"Hark, Hark, My Soul" Shelley

Hark ! hark, my soul ;
Angelic songs are swelling
O'er earth's green fields
And ocean's wave beat shore ;
How sweet the truth those blessed strains are telling,
Of that new life when sin shall be no more ;
Angels of Jesus, angels of light,
Singing to welcome the pilgrims of the night.
Onward we go, for still we hear them singing,
Come, weary souls, for Jesus bids you come ;
And, through the dark, its echoes sweetly singing,
The music of the Gospel leads us home.
Far, far away, like bells at evening pealing,
The voice of Jesus sounds o'er land and sea,
And laden souls by thousands meekly stealing,
Kind Shepherd, turn their weary steps to Thee—
Rest comes at length, though life be long and dreary.
The day must dawn, and darksome night be past ;
All journeys end in welcome to the weary,
And heaven, the heart's true home, will come at last.
Angels, sing on ! your faithful watches keeping,
Sing us sweet fragments of the songs above
Till morning's joy shall end the night of weeping,
And life's long shadows break in cloudless love.

Address REV. ROBERT G. SEYMOUR, D.D., Philadelphia, Pa.

Centennial Hymn . . . Written for this Occasion by L. V. F. RANDOLPH

Tune : "Erie"

As the sky was full of music
On the great Creation morn—
As the angels sang acclaiming
When the Christ on earth was
born—
So the Centuries sing anthems
As they troop in bright review—
What the Father doth is well done
Shouts the Old—responds the
New !

Here we mark with grateful glad-
ness
What the Lord our God hath
wrought ;
He hath led His people kindly—
Into larger light hath brought.
If through winters they have jour-
neyed
They have found again the June,
With the bloom upon her blessing
And her bird-songs all in tune.

Sages, sing the thrilling story
Of the Century gone by ;
Young men, shout the golden promise
Shining from the bended sky ;
Let each child upon his banner
Write—I conquer in this sign,
In the faith of Christ I glory,
I am His and He is mine !

Recitative—"Thus Saith the Lord" *Handel*

Air: "But Who May Abide" (Messiah)

DR. DUFFET

Thus saith the Lord of Hosts :

Yet once a little while, and I will shake the heavens and the earth, the sea and the dry land ; and I will shake all nations ; and the desire of all nations shall come.

The Lord, whom ye seek, shall suddenly come to His Temple, even the messenger of the covenant whom ye delight in ; Behold, He shall come, saith the Lord of Hosts.

But who may abide the day of His coming ? and who shall stand when He appeareth ?

For He is like a refiner's fire.

Benediction

Organ Postlude in G! *Bach*



Fish Memorial Window
First Erected in Academy Street Church

Sunday, June Ninth

HALF PAST TEN, MORNING

Organ Prelude in C *Tielman*

Opening Sentence—"May Jesus Christ be praised"

Invocation

Hymn—Five Hundred Eighteen

Responsive Reading—Page Ninety-eight

Gloria Patri

Reading from the Bible

Anthem—"Te Deum Laudamus" in D *Field*
(For words see first page of this programme)

Prayer REV. HUGH C. TOWNLEY, D.D.

Anthem—"Lord of the Harvest" *Sir Joseph Barnby*

Lord of the harvest, Thee we hail;
Thine ancient promise doth not fail;
The varying seasons haste their round,
With goodness all our years are crown'd.
Our thanks we pay, this holy day;
O let our hearts in tune be found.
If Spring doth wake the song of mirth;
If Summer warms the fruitful earth;
When Winter sweeps the naked plain,
Or Autumn yields its ripened grain;
But chiefly when Thy liberal hand
Bestows new plenty o'er the land,
When sounds of music fill the air,
As homeward all their treasures bear;
We too will raise our hymn of praise,
For we Thy common bounties share.
Lord of the harvest, all is Thine;
The rains that fall, the suns that shine.
All is Thine: the seed once hidden in the ground,
The skill that makes our fruits abound:
New ev'ry year Thy gifts appear; new praises from our lips shall sound
Immortal honor, endless fame attend th' Almighty Father's name;
Like honor to th' incarnate Son, who for lost man redemption won;
And equal praise we raise to Thee, blest spirit with them One. Amen.

Announcements

Offertory in G *Batiste*

Hymn—"Building with God"

Written for this service by MRS. E. A. STODDARD

"The workmen die, but the work goes on."—*Rev. H. C. Fish, D.D.*

The workmen die, the work goes	Some portion of the symmetry
on,	Of temple arch, or tower,
A ceaseless ministry,	Depends on our fidelity
That traces on the builded stone	To every present hour.
Its immortality.	

Not only for a century
We mould our bricks of clay,
Those build for an eternity,
Who build with God to-day.

Historical Address—"Contemporary Period and Future Outlook"

BY THE PASTOR

Recitative—"Come Unto Me". *Coenen*

Air: "I Heard the Voice of Jesus"

MR. SAUVAGE

RECITATIVE.

Come unto me all ye that labour and are heavy laden,
And I will give you rest.
Take my yoke upon you and learn of me,
For I am meek and lowly in heart and ye shall find rest unto your souls,
For my yoke is easy and my burden is light.

AIR.

I heard the voice of Jesus say,
Come unto me and rest, lay down, thou weary one,
Lay down thy head upon my breast.
I came to Jesus as I was,
Weary and worn and sad.
I found in Him a resting place and He has made me glad.
I heard the voice of Jesus say,
Behold, I freely give the living water,
Thirsty one stoop down and drink and live.
And I drank of that life-giving stream,
My thirst was quenched, my soul revived,
And now I live in Him.



HALF PAST TWO, AFTERNOON

Sunday School Centennial Service

1—ORGAN PRELUDE

2—ORGAN PROCESSIONAL, and march of the Junior and Primary Departments.

3—OPENING EXERCISE No. 2.

4—PRAYER by Rev. Clayton Grinnell, Pastor Emmanuel Baptist Church, Williamsbridge, N. Y.

- 5—ADDRESS by Rev. Fred. E. Taylor, Pastor Central Baptist Church, Brooklyn, N. Y.
- 6—HYMN No. 149, our Song Book, "Come Children lift your Voices," to the music of Mr. Tonzo Sauvage's "Easter Carol."
- 7—HISTORICAL ADDRESS by Mr. A. B. Garner, Superintendent of the Sunday School.
- 8—HYMN No. 169—"Bright Glory to Come," Our Song Book.
- 9—ADDRESS by Mr. B. F. Jacobs, of the International Lessons Committee, Superintendent of the Sunday School of the Emmanuel Baptist Church of Chicago, and a Sunday School Superintendent for forty-five years. Subject, "A Century of Sunday Schools."
- 10—HYMN, "The Bright Forever," No. 173, Our Song Book.
- 11—CLOSING EXERCISE No. 4.
- 12—BENEDICTION by the Pastor, Rev. Charles H. Dodd.



HALF PAST SEVEN, EVENING

Organ Prelude in D *Barnby*

Dorology

Prayer MR. CHARLES N. ARBUCKLE

Hymn Five Hundred Two

Responsive Reading, page twenty-three

Gloria Patri

Anthem—"Grand Triumphal Chorus," *Gounod*

Praise ye the Father, His pow'r is everlasting ;
 Praise ye the Father, give thanks for all His benefits,
 Sing forth your praises, let every heart be joyful ;
 Praise ye the Father, great ruler, kind and merciful !
 Praise be to Him, who hath shown His mighty power.
 Let every voice sound His praise with exulting strains of gladness !
 Great is the Lord, let His name be praised forever ;
 Come ye forth with your hearts attuned to sing,
 Arise, and praise ye the Father, great and mighty Ruler !
 Praise ye the Lord !

Announcements

Offertory in G *Delbruck*

Anthem—"Praise the Lord, O Jerusalem." *J. H. Maunder*

Praise the Lord, O Jerusalem, praise thy God.
 O Zion, praise the Lord, thy God.
 For He hath made fast the bars of thy gates,
 And hath blessed thy children within thee.
 The Lord is gracious, and full of compassion,
 Slow to anger, and of great goodness.
 The Lord is good to all, and His tender mercies are over all His works.

All Thy works praise Thee, O Lord, and Thy saints give thanks unto Thee.

The valleys stand so thick with corn that they laugh and sing.
Praise the Lord, O Jerusalem, praise Thy God, O Zion.

Address—"The Existing Affiliated Organizations in Our Church Work"
WILLIAM R. BURROWS, ESQ.

Hymn—Four Hundred Ninety-seven

Sermon REV. HUGH C. TOWNLEY, D.D., Peekskill, N. Y.

Solo—"The King of Love My Shepherd Is" *Gounod*
MR. SAUVAGE

The King of Love my shepherd is,
Whose goodness faileth never;
I nothing lack if I am His,
And He is mine forever.

Where streams of living waters
flow,
My ransomed soul He leadeth,
And, where the verdant pastures
grow,
With food celestial feedeth.

Perverse and foolish oft I strayed,
But yet in love He sought me,
And on His shoulder gently laid,
And home rejoicing brought me.

In death's dark vale I fear no ill
With Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross to guide me.

And so through all the length of days,
Thy goodness faileth never,
Good Shepherd, may I sing Thy praise
Forever and forever.

Benediction

Organ Postlude in C *Silas*





Second Church Building, Corner Academy and Halsey Streets
 Erected 1810, Abandoned 1860, Demolished 1900
 Third Church Building, Academy Street

Interior Academy Street Church

Memorabilia

Origin

The First Baptist Church had its immediate origin in the Baptist Church of Lyon's Farms, which sprang from the Scotch Plains Baptist Church, a body that had its origin in the church at Piscataway. The Piscataway Church was the second in the State, that at Middletown being the first.

At a church meeting held at the Lyons Farms Church July 24th, 1800, a few of the members residing in Newark received permission to open a place of worship in their town, and to attend the same at all times, except on their communion seasons, and to consider themselves a branch of that church.

Constituant Members

On June sixth, 1801, William Ovington, John Ransley, Kipps Baldwin, George Hobdey, Michael Law, Mrs. Mary Ransley, Mrs. Mary Law, Joanna Grummon and Phoebe Headden, were constituted into a regular Baptist church, and this body was soon incorporated, assuming the name of the "First Baptist Church of Newark." The day of their organization Elihu Crane was received by letter from Lyons Farms, and the following persons were baptised in the Passaic river: Joseph Smith, Abigail Hobdey, Reuben Kellum and Jemime Bruen. Services were held in the White School House, situated on South Broad street (junction of Broad, Clinton avenue and Spruce). This building was burned down years ago, the torch being applied by a boy who was detained for a breach of discipline.

Houses of Worship

In 1805 a lot 87x100 feet was purchased on the corner of Academy and Halsey streets for a "Meeting House and Burial Ground."

In 1806 a house of worship 35x45 feet was completed, and dedicated to God September 16th.

In 1810 this house had become too small. It was taken down and a building 48x68 feet erected at a cost of \$5,000. This was during Mr. Sharp's ministry.

In 1841 the building was thoroughly repaired and a large vestibule, Sunday school and lecture room added, at a cost of \$3,000.

In 1860, May 23d, the edifice used now by the Post Office was dedicated.

The corner stone of the present church building was laid June 18th, 1888, and in 1890, May 11-18, it was dedicated.



List of Pastors and Periods of Service, With Statistics

Names of Pastors and Pastoral Supplies	Commenced Labors	Members	Closed Labors	Years*	Members	Gain	Loss
Charles Lahatt . . .	Feb., 1802	17	July, 1806	4+	32	15	
Peter Thurston . . .	March, 1808	35	March, 1809	1	54	19	
Daniel Sharp . . .	April, 1809	53	Nov., 1811	2+	71	18	
John Lamb . . .	April, 1812	62	April, 1813	1	59		3
David Jones . . .	Jan., 1814	72	Nov., 1821	7+	112	40	
Daniel Putnam . . .	April, 1822	109	May, 1824	2+	108		1
Ebenezer Loomis . .	Dec., 1826	108	June, 1827	1—	107		1
C. F. Frey . . .	Jan., 1828	109	April, 1830	2+	111	2	
P. L. Platt . . .	April, 1830	111	April, 1831	1	113	2	
Daniel Dodge . . .	August, 1832	120	Feb., 1839	7	213	93	
William Sym . . .	April, 1839	213	May, 1843	4+	261	48	
Henry V. Jones . . .	Sept., 1843	259	April, 1843	7	368	109	
E. E. Cummings . .	July, 1850	339	Nov., 1850	1—	339		
Henry C. Fish . . .	Jan., 1851	339	Oct., 1877	26+	1199	860	
Thomas Rambaut . .	April 1878	1156	April, 1882	4	1143		13
Edward Glen Taylor	Nov. 1882	1143	Dec., 1885	3	891		152
Willard W. Boyd . .	May, 1887	868	May, 1894	7	581		287†
Charles H. Dodd . .	May, 1894	581	Still Serving		860‡	279	

*Plus sign signifies more; minus sign less.

†This net loss explained by fact that nearly 600 names of former members whose whereabouts could not be determined were dropped. The additions during Dr. Boyd's pastorate were very large.

‡Number of members May 1, 1901.

Table Showing Statistics of Church for Each Quarter-Century of its History.

	Begins with Members	Expenditures	Yearly Expenditures	Added by Baptism	Average Baptisms Yearly	Ends with Members	Gain of Members	Loss of Members
1st Period, 1801-1826	9	\$15,000	\$600	175	7	108	95	
2d Period, 1826-1851	108	52,000	2,100	340	14	339	192	
3d Period, 1851-1875	339	350,000	14,000	722	55	1,167	828	
4th Period, 1876-1901	1,167	494,815*	19,792	1,385	29	860		307
Total for 100 Years		\$911,815	\$9,123	2,620	26			

*This sum includes but a small part of the cost of the Peddie Memorial Church property, and takes no account of Mrs. Peddie's valuable endowment gift. Fully \$200,000 should be added to the amount, making a grand total of more than ONE MILLION DOLLARS received and expended by the Church for gospel purposes.



HON. THOMAS B. PEDDIE



PEDDIE MEMORIAL CHURCH



INTERIOR PEDDIE MEMORIAL CHURCH



WILLARD W. BOYD D.



- 1 2 3 4
- 1 MEMORIAL OF DEACON ENOCH M. AVERY
 2 MEMORIAL OF DEACON CHARLES JOY
 3 MEMORIAL OF MISS ELIZA PLATT STODDARD
 4 MEMORIAL OF DEACON FRANCIS STARBUCK

Deacons in their Order

FROM 1801 TO 1901

George Hobday
 Edward Jones
 Isaac Pioneer
 James Beach
 Peter Sparks
 John Gardner
 James Blackford
 David D. Dunn
 Peter Lindsley
 Gabriel S. Turner
 Robert Johnston
 David Jones
 William Norris

Nathaniel Andrews
 Isaiah Peckham
 James B. Boylan
 Josiah H. Dewitt
 David C. Runyon
 Charles Joy
 Oscar D. Valentine
 Edmund O. Hovey
 Enoch M. Avery
 George B. Cornish
 Francis Starbuck
 William G. Russell
 George W. Lawrence

Henry A. Dunn
 James C. Coleman
 Joseph W. Dobbins
 John A. Estelle
 Manuel Ennis
 William Nevitt
 Adolph H. DeLemos
 Lewis B. Cleveland
 Alvin Voorhees
 George Bell
 Frank Tanner
 Columbus A. Cosby
 Lewis H. Johnson

Present Members of the Deaconate

DEACONS

Isaiah Peckham
 Oscar J. Valentine
 William G. Russell

Henry A. Dunn
 James C. Coleman
 Frank Tauner

Lewis D. Cleveland
 Lewis H. Johnson

DEACONESSSES

Miss Sara B. Young

Mrs. Susan Gillen Dunn Mrs. Marie DeB. Scull
 Mrs. Rebecca T. Guyer

Sons and Daughters in Ministry

Thomas Brown
William Irvington
Reuben Kellum
Peter Sparks
John D. Mellson
Joseph Perry
Edward F. Hunt
William H. Lansing
J. P. Leftwich
Isaac B. TenBroeck
Edward Black
Charles P. Thurston
Hugh C. Townley

Edwin D. Bentley
George Whitfield Clark
N. Lloyd Andrews
Robert G. Seymour
Webster R. Maul
William Leverage (colored)
William J. Eyles
William F. Bailey
James E. Beach
Fred E. Taylor
Percy R. Ferris
James Shaw
Charles N. Arbuckle

Missionaries { Miss Erminie F. Eyles
Miss Susan Webster
Miss Gertrude L. Wherret

Church Clerks

John Ransley ; } 1801 to 1805
O. B. Brown ; }
Daniel Brown ; 1805 to 1815
James Vanderpool ; 1815 to 1835.
James Hague ; 1835 to 1846.
Robert Johnston ; 1846 to 1850.
Isaiah Peckham ; 1850 to 1883.
A. Judson Clark ; 1883 to present.

Sunday School Superintendents

In their order and dates of service.

James Blackford ; not known.
James C. Telfair ; 1835 to 1837.
John Compton ; not known.
Joseph Hague ; 1841 to 1845.
John M. Davies ; 1845 to 1849.
William Norris ; 1850 to 1852.
Isaiah Peckham ; 1852 to 1857.
Walter Baylis ; 1858 to 1859
James B. Boylan ; 1860.
Jeremiah Counsellor ; 1861.
Daniel M. Wilson ; 1862 to 1866.
Charles Callender ; 1866 to 1872.
Abraham Van Arsdale ; 1873.
Thomas Godby ; 1874 to 1893.
Rev. Edward G. Taylor ; 1883 to 1885.
Charles Joy ; 1885 to 1893.
Rev. Frederick E. Taylor ; 1893 to 1894.
Rev. Clayton Grinnell ; 1895 to 1898.
Abram B. Garuer ; 1898 to the present.

Centennial Historical Committee

The Committee, as first constituted, sought to bring together those who had had an extended acquaintance with the past history of the Church. On this account several from other churches were included in the number. Names have been added from time to time to meet the executive needs of the work.

David W. O'Neil, Chairman.

Abram B. Garner, Secretary.

John H. Hill, Assistant Secretary.

Charles P. Hairhouse, Treasurer.

Abbott L. Avery,
N. Lloyd Andrews, LL. D.
William F. Bailey,
Rev. William H. Bergfels,
James C. Blackford,
William R. Burrows,
A. Judson Clark,
James C. Coleman,
Rev. Charles Hastings Dodd,
Henry A. Dunn,
Mrs. Henry A. Dunn,
Wilson C. Ely,
Miss Melissa Ennis,
Miss Delia J. Fish,
Mrs. Henry Clay Fish,
Mrs. Abram B. Garner
Mrs. Rebecca T. Guyer,

Mrs. John S. Hendrickson,
Miss Margaret Hutchings,
Samuel V. Hulse,
Mrs. Julia S. Joy,
Mrs. Esther Fearey Norris,
Isaiah Peckham,
Stephen H. Plum,
Henry R. Priest,
L. V. F. Randolph,
Eugene E. Sargent,
James Sauvage,
Tonzo Sauvage,
Mrs. Tonzo Sauvage,
Isaac Scull,
Mrs. Isaac Scull,
Robert G. Seymour, D.D.
T. E. Vassar, D.D.



1888 - 1889 Library of the Church, N. J.

July 12 1900



HOLBROOK
PRINTING
HOUSE
NEWARK, N. J



NEW JERSEY

28C

n42 R

NEW JERSEY

APR 21 1976

NEWARK PUBLIC LIBRARY



3 3173 00095 6140